

# National Society, Sons of the American Revolution

## Elementary School Poster Contest Entry Form

Chapter and State Society *Deadline for NSSAR Submission:*  
*June 1<sup>st</sup>*

When you place your mouse over most of the "text" data entry fields below, a feature called a "tooltip" will display as a window/popup to give you additional instructions concerning what should be entered in that field. Please read the "Guidelines" before completing this form.

**"Tooltips" provide important instructions – Please read them carefully.**

### Chapter Information:

Sponsoring Chapter:

Chapter President:

Chapter President's Email:

Chapter Chairman:

Chapter Chairman's Email:

Chapter Chairman's Address:

City:

State:

ZIP:

Number of Posters Judged by the Chapter:

### Society Information:

State Society Name:

State President:

State President's Email:

State Chairman:

State Chairman's Email:

State Chairman's Address:

City:

State:

ZIP:

Number of Chapters Competing in the Poster Contest:

### Name of Person Responsible for Delivering the Poster to Congress and Retrieving the Poster after Congress:

Compatriot's Name:

Cell Number:

Email:

### Student Information:

Name:

Age:

Grade:

Address:

City:

State:

ZIP:

### Organizational Information:

School or Scout Organization:

# of Students/Scouts:

Teacher / Scout Leader Name:

Teacher / Leader's Email:

School / Organization Address:

City:

State:

ZIP:

Number of Posters Competing at winning Organization:

**BEFORE** starting on your Poster Contest Entry Form above, please follow the instructions provided in the separate **“Elementary School Poster Contest Instructions”**.

**State Societies ONLY:** The deadline for submission is **June 1st** prior to the Annual Congress where final judging will take place. Use the ***“Click to Email”*** button below to email the **“renamed”** form as an Attachment. By clicking on the Email button below, this document will be sent to **both** the NSSAR Education Director, ([cwilson@sar.org](mailto:cwilson@sar.org)), and the National Council of Youth Programs Committee Chairman (latest email can be located on the sar.org committees webpage).

Please request a **“Read Receipt”** so that you will know that your file was received.

***\*\*\*A copy of this form must be emailed to both the Council of Youth Programs Committee Chairman and National Education Director by the June 1<sup>st</sup>. A copy of this form must be affixed to the back of the poster when delivered for judging at the Congress.\*\*\****

When the NSSAR Education Director and/or the National CYP Committee Chairman receive the above Form, please save paper by printing **ONLY Page 1**.